

Club Health Assessment for District 2 S1 through February 2019

| MTERNATIONAL | y | | Status | | | N | lembei | ship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs less | than two years old | | | | | | | | | | | | | | | | | |
| 131214 Naco | gdoches Centennial | 06/07/2017 | Cancelled(8*) | 0 | 0 | 19 | -19 | -100.00% | 1 9 | 1 | 4 | | None | | | N/R | 90+ Days | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | | |
| 1346 ALTC |) | 04/26/1935 | Active | 12 | 2 | 1 | 1 | 9.09% | i 10 | 6 | 1 | | | Ν | T,MC,SC | 22 | 90+ Days | |
| 1349 BEAU | JMONT BREAKFAST | 03/09/1967 | Active | 7 | 0 | 1 | -1 | -12.50% | 6 | 2 | 1 | | | | MC,SC | 0 | | |
| | ard (,06/30/18,06/30/17) | | | [| | | | | | | | | | | T.MO.00 | | | |
| | JMONT FOUNDERS | 09/06/1916 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 2 | Ν | T,MC,SC | 0 | | \$304.00 |
| 1352 BEAU PARI | JMONT SOUTH/FOREST | 10/28/1948 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 14 | | 7 | 1 | None | Ν | | 24+ | | |
| 1355 BECH | WILLE | 04/17/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 14 | | P,M,VP,MC,SC | 9 | | |
| 1356 BRID | GE CITY | 11/30/1945 | Active | 11 | 4 | 4 | 0 | 0.00% | 5 11 | 4 | 0 | | 2 | | T,M,MC,SC | 0 | | |
| 1357 BUNA | A | 06/24/1949 | Active | 24 | 5 | 1 | 4 | 20.00% | 2 0 | 7 | 1 | | | Ν | M,MC,SC | 24+ | | |
| 97260 BUR | KEVILLE TOLEDO BEND | 06/05/2006 | Active | 37 | 3 | 1 | 2 | 5.71% | 5 33 | 7 | 1 | | | R | P,VP,MC,SC | 1 | | |
| 1358 CAR | THAGE | 06/13/1935 | Active | 77 | 9 | 3 | 6 | 8.45% | 66 | 30 | 4 | | | | P,M,VP,MC,SC | 24+ | 90+ Days | |
| 1360 CEN | FER NOON | 04/13/1947 | Active | 61 | 6 | 6 | 0 | 0.00% | 61 | 11 | 1 | | | Ν | P,M,VP,MC,SC | 24+ | | \$120.00 |
| 1363 CHES | STER | 07/05/1949 | Active | 26 | 0 | 4 | -4 | -13.33% | 5 31 | 7 | 1 | | 2 | Ν | М | 1 | | |
| 1364 CORI | RIGAN | 10/14/1937 | Active | 16 | 0 | 6 | -6 | -27.27% | 23 | 12 | 1 | | | R | MC | 3 | | |
| 1365 CUSI | HING | 10/28/1940 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 11 | | 6 | | | Ν | P,MC,SC | 24+ | | |
| 127354 Dibol | Area | 06/01/2016 | Active | 15 | 5 | 1 | 4 | 36.36% | 5 20 | 1 | 0 | | 2 | | | 1 | | |
| 1368 DICK | DOWLING | 11/28/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | i 19 | | 25 | 2 | None | | | 24+ | | |
| 1371 GARI | RISON | 03/23/1945 | Active | 26 | 1 | 0 | 1 | 4.00% | i 19 | | 4 | | 3 | Ν | T,M,VP,MC,SC | 4 | | |
| Exc Awa | ard (,06/30/18) | | | ĺ | | | | | | | | | | | | | | |
| 1445 GRO | VETON | 01/28/1947 | Active | 29 | 2 | 1 | 1 | 3.57% | b 28 | 5 | 1 | | | Ν | MC,SC | 9 | | |
| 1374 HEMI | PHILL | 04/26/1950 | Active | 50 | 6 | 3 | 3 | 6.38% | 60 | 8 | 0 | | | | SC | 2 | | \$204.00 |
| 1379 JACK | SONVILLE | 08/27/1939 | Active | 47 | 6 | 1 | 5 | 11.90% | 5 42 | 0 | 0 | | | | M,MC,SC | 6 | | |
| 1381 JASP | ER | 05/19/1938 | Active | 51 | 3 | 2 | 1 | 2.00% | 48 | 26 | 2 | | | Ν | M,SC | 1 | | \$208.00 |



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| MTERNATIONAL | y | | Status | Membership | | | | | | | | | | Finance | LCIF | | | |
|--------------------|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | If no report in 12 months appears in red | | |
| 1382 JASP | ER EVENING | 04/09/1970 | Active | 19 | 4 | 1 | 3 | 18.75% | 5 18 | 3 | 0 | | | | MC,SC | 1 | | |
| 1383 KIRB | YVILLE | 12/10/1935 | Active | 17 | 1 | 1 | 0 | 0.00% | 5 18 | 61 | 0 | | | Ν | M,MC,SC | 0 | | |
| 108036 LAMA | AR UNIVERSITY | 04/07/2010 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 6 9 | | 7 | 1 | None | N | | 24 | 90+ Days | |
| 1385 LITTL | E CYPRESS | 05/12/1952 | Active | 29 | 0 | 3 | -3 | -9.38% | 5 32 | 1 | 1 | | | N | P,VP,MC,SC | 1 | | \$64.00 |
| Exc Awa | ard (,06/30/17) | | | | | | | | | | | | | | | | | |
| 1386 LIVIN | GSTON | 04/04/1941 | Active | 126 | 8 | 8 | 0 | 0.00% | 5 130 | 5 | 0 | | | Ν | MC,SC | 7 | | |
| 1388 LUFK | IN EVENING | 09/19/1956 | Active | 16 | 1 | 2 | -1 | -5.88% | 5 17 | 1 | 1 | | 2 | N | MC,SC | 0 | | \$32.00 |
| 1389 LUFK | IN HOST | 10/04/1920 | Active | 289 | 8 | 11 | -3 | -1.03% | 275 | 12 | 1 | | | N | M,VP,MC,SC | 24+ | | |
| 1390 LUME | BERTON | 05/05/1966 | Active | 20 | 3 | 2 | 1 | 5.26% | 5 18 | 8 | 2 | | 3 | | P,M,VP,MC,SC | 3 | | |
| 36035 NACO BREA | DGDOCHES AKFAST | 09/21/1978 | Active | 20 | 4 | 2 | 2 | 11.11% | 5 19 | 15 | 0 | | | Ν | MC,SC | 6 | | |
| 52181 NEDE | | 11/20/1991 | Active | 30 | 1 | 1 | 0 | 0.00% | 5 25 | 0 | 0 | | 2 | Ν | MC | 2 | | \$116.00 |
| | SUMMERFIELD | 06/28/1995 | Active | 20 | 0 | 1 | -1 | -4.76% | 5 21 | 5 | 0 | | 3 | R | M,VP | 1 | | \$126.00 |
| 1398 NEW | TON | 10/11/1935 | Active | 31 | 0 | 0 | 0 | 0.00% | i 31 | | 16 | | 2 | N | M,MC,SC | 24+ | | |
| 50898 ONAL | ASKA GREATER | 08/24/1990 | Active | 15 | 5 | 2 | 3 | 25.00% | 5 15 | 26 | 1 | | | | M,SC | 2 | | |
| 1399 ORAI | NGE | 05/12/1937 | Active | 89 | 9 | 9 | 0 | 0.00% | | 4 | 0 | | | N | M,MC,SC | - | | |
| Exc Awa | ard (,06/30/16,06/30/17) | | | 00 | Ū | Ũ | Ũ | 0.007 | 102 | · | Ů | | | | | | | |
| 33163 ORAN | | 12/23/1976 | Active | 8 | 0 | 2 | -2 | -20.00% | 1 0 | 3 | 2 | | | N | M,VP,MC,SC | 24+ | | |
| 112058 PANC | DLA COUNTY | 08/17/2011 | Active(1) | 8 | 2 | 3 | -1 | -11.11% | 5 11 | 2 | 2 | | | R | S,T,M,VP,MC | 5 | | |
| 1402 POR | FARTHUR FOUNDERS | 04/23/1917 | Active | 20 | 1 | 8 | -7 | -25.93% | 26 | 7 | 1 | | | N | SC MC | 0 | | \$120.00 |
| Exc Awa | ard (,06/30/18,06/30/17) | | | | | | | | | | | | | | | | | |
| 1407 POR | FNECHES | 03/26/1929 | Active | 14 | 2 | 2 | 0 | 0.00% | 5 14 | 1 | 0 | | | Ν | | 0 | | \$48.00 |
| Exc Awa | ard (,06/30/18) | | | | | | | | | | | | | | | | | |
| 1408 RUSH | K | 08/29/1940 | Active | 16 | 1 | 1 | 0 | 0.00% | i 15 | 66 | 0 | | 2 | | VP,MC,SC | 0 | | |
| 1410 SAN | AUGUSTINE | 10/08/1937 | Active | 46 | 6 | 5 | 1 | 2.22% | 46 | 5 | 0 | | | | Ρ | 12 | | \$25.00 |
| 117213 SHEL | BYVILLE | 06/20/2012 | Active(1) | 33 | 0 | 0 | 0 | 0.00% | 5 32 | | 5 | | None | | P,MC,SC | 20 | | |
| 1411 SILSE | BEE | 06/28/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 1 | | 4 | N | M,VP,SC | 4 | | \$28.00 |



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| MIERNATION NA. | | Status | rship | | | | Rep | orts | | | Finance | LCIF | | | | | |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | t in 12 | | |
| 1412 SOUR LAKE | 03/22/1929 | Active | 46 | 9 | 5 | 4 | 9.52% | 5 38 | 5 | 0 | | | R | MC,SC | 0 | | |
| Exc Award (,06/30/17,06/30/18) 36367 SOUTH COUNTY BREAKFAST L C Exc Award (,06/30/18) | 12/29/1978 | Active | 13 | 0 | 2 | -2 | -13.33% | b 14 | 8 | 0 | | | N | MC,SC | 2 | | \$100.00 |
| 1504 TRINITY | 06/18/1928 | Active | 27 | 4 | 1 | 3 | 12.50% | b 24 | 19 | 0 | | | N | MC,SC | 24+ | | |
| 100552 VIDOR | 11/19/2007 | Active | 9 | 3 | 13 | -10 | -52.63% | 6 19 | 7 | 0 | | | R | P,M,MC,SC | 0 | | |
| 125076 Winnie Stowell | 06/10/2015 | Active | 24 | 2 | 2 | 0 | 0.00% | 5 20 | 1 | 1 | | 2 | | MC,SC | 2 | | \$96.00 |
| Exc Award (,06/30/18) 1420 WOODVILLE | 12/15/1947 | Active(1) | 55 | 3 | 13 | -10 | -15.15% | 65 | 6 | 1 | | | Ν | MC,SC | 5 | | \$110.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|----|---|
| 100810 | HAMSH | IRE FANNE | TT | 12/2 | 26/2007 | 7 C | ancelled(| 6*) | 01/31/2018 | | | | | | | | | | | |
| 128847 I | Huntingt | ton Centenni | al | 09/0 | 01/2010 | 6 C | ancelled(| 6*) | 05/29/2018 | | | | | | | | | | | |
| 1413 | SPURG | ER | | 04/2 | 28/1949 | ə C | Cancelled(| 6*) | 12/29/2017 | | | | | | | | | | | |
| Total | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 3 | -3 | 1,605 | 130 | 154 | -24 | -1.47% | 5 1,642 | 35 | 41% | 13% | 2% | 4% | 0 | 0% | 3 | 53 | 19 | 33% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.